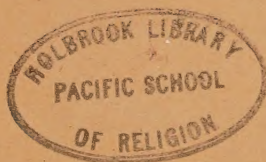


Dr. WILLIAMS'S TRUST



BULLETIN

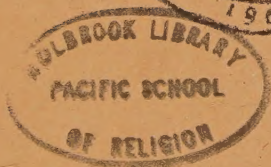
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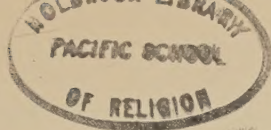
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BULLETIN
OF
Dr. WILLIAMS'S LIBRARY
1952

Vol. X.

No. 57

The New Volume

This issue of the Bulletin of Dr. Williams's Library, No. 57, begins a new volume. It also begins a new series of Accession Lists, whose entries of books will not appear in the proposed Catalogue of Additions to the Library for the years 1900-1950. Other changes are that the list will for the most part be confined to recently published additions to the Library: the list of books published before 1850 will disappear; as will also the mention of many books of a somewhat later date of historic rather than current interest. This will reduce the size of the list (and help to keep down the cost of printing) without affecting its main purpose as a list of current literature added to the Library, in its main fields of interest. Another change is that additions to the various Series published by Learned Societies will be given in a separate list at the end of the Bulletin.

Fifty Year Catalogue

No supplement to the long series of Library Catalogues has been printed since 1933, and many readers, especially those living in the country, are well aware of the need for an up-to-date catalogue. The projected catalogue of additions from 1900 to 1950 is in active preparation, but its early publication is likely to be prevented by the heavy cost of printing. Even at prices ruling two or three years ago publication was beyond the normal resources of the Library. To-day they are heavier still, and no firm promise of publication at an early date can be made.

Chapel Histories

In the list of accessions will be noticed an unusually large number of recently printed histories of Congregations in various parts of the country. Many of these have been presented and we are indebted to the Rev. C. E. Hurman, Secretary of the Congregational Historical Society, for prompting these gifts in several instances. Such works are often of great value to the historian. In many cases they are printed locally and for a special occasion, and in a few years' time copies are difficult to trace. It becomes a matter of importance, therefore, that the Library's collection should be as complete as possible. We shall always be grateful to those who bring these publications to our notice.

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Fourth London Classis Minutes

For some years the Rev. C. E. Surman has been at work preparing an edition of this Commonwealth record, one of the manuscripts in the collection of the Library. We are glad to hear that it is now ready for publication and that there are good hopes that it will appear in one of the well-known series of historical publications of primary documents.

Gifts to the Library

By the generosity of the Seventh Day Baptist Society in the U.S.A. a photographic copy of the early Minute Book of the Mill Yard Seventh Day Baptist Church in London (now in the collection of the Society) has been presented to the Library. With its value for the early history of Dissent it is a gift of more than usual importance.

A portrait has been presented by Capt. John Lawford of Gilbert Wakefield (1756-1801), Classical scholar, tutor at Warrington Academy and later at Hackney, a pacifist and a pamphleteer who was imprisoned in Dorchester Gaol for a seditious work mainly directed against the war with France.

A large number of books have been presented to the Library during the year, some of which enrich the older research library while others enrich the modern library. Our thanks for these gifts are due to Aslib; the Beacom Press, Boston, U.S.A.; Croydon Public Library; Essex County Library; the Fleming Library, Fort Worth, Texas; the Friends of Dr. Williams's Library; the Guildhall Library; the Independent Press; the Inter-University Council; John Rylands Library; Society for Old Testament Study; South Place Ethical Society; Swanage Congregational Church; and the University of Glasgow. Amongst individual donors we are indebted to the Rev. A. Bayly; Mr. Oliver Bell; Major W. N. Birks; Dr. S. G. F. Brandon; Rev. Henry Carter; Mr. D. S. Colman; Mr. A. M. Cox; the Earl of Cranbrook; Mr. Donovan Dawe; Mr. A. M. P. Dawson; Miss M. D'Oyley; Miss M. Stella Edwards; Mr. J. A. Fletcher; Lt.-Col. W. A. Garstin; Miss B. G. (books from Miss Sandbach-Marshall's library); Rev. L. H. Gaunt; Mr. C. Goodchild; Dr. Rose Graham; Dr. A. W. Greenup; Rev. S. B. Harris; Mr. C. J. Hope-Johnstone; Mr. G. P. Johari; Miss D. M. Johnson; Rev. Pearl Jones; Rev. S. Levy; Mr. W. Lewisohn; Mr. C. D. Linnell; Dr. H. McLachlan; Dr. Hugh Martin; Rev. T. Nicklin; Dr. G. F. Nuttall; Dr. E. A. Paynter; Mr. K. Rabinowitz; Professor H. H. Rowley; Dr. R. Schlatter; Rev. C. R. Shapland; Mr. L. C. Sheppard; Rev. R. O. Skinner; Dr. May Smith; Mr. A. Spencer; Mr. H. G. Tibbutt; Rev. H. F. Wickings; Dr. E. Morse Wilbur; Mr. Alexander C. Wilson and Rev. E. E. Wrigley.

Periodicals

A full list of periodicals currently taken in the Library was given in last Bulletin. Since then the following have been added to the list:—

Biblica: commentarii editi cura Pontificii Instituti Biblici.

British Journal of Psychology. Medical Section. 1920-1949.

Philosophical Quarterly.

Scottish Journal of Theology.

Microfilm Library

The Library possesses a number of microfilms which readers visiting Gordon Square may consult. During the year, however, a beginning has been made with the formation of a collection of microfilms available to readers *on loan*. Several are of manuscripts in the Library frequently asked for. Another, a gift from the Friends of Dr. Williams's Library, is of a collection of letters from Philip Doddridge to Samuel Clark, of St. Albans, in the Library of New College, London.

The list is as follows:—

DODDRIDGE (Philip) MS. letters to Samuel Clark of St. Albans, 1721–1750. *Microfilm of MS. letters at New College, London.*

LONDON. Provincial Assembly. Minutes of the Provincial Assembly of London. From 27 November, 1650 (8th Assembly) to 24 April, 1655 (16th Assembly). *Bound with "Westminster Assembly Minutes," Vol. 3. ff. 383–426.*

WESTMINSTER ASSEMBLY. Minutes of the sessions of the Assembly of Divines at Westminster. From 4 August, 1643 (session 45) to 25 March, 1652. (Wanting sessions 120–154: Dec., 1643–Feb., 1644.) 3 vols. fol. MS. 35.1–3. *Microfilm of Dr. Williams's Lib. MS. 35.1–3.*

[EVANS (John), 1680–1730] 1715: [list of Dissenting congregations in England and Wales by counties]. *Microfilm of Dr. Williams's Lib. MS. 35.4.*

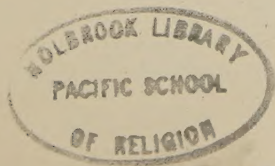
[THOMPSON (Josiah)] The state of the Dissenting interest in the several counties of England and Wales. Collected in the years 1715 and 1773. *Microfilm of Dr. Williams's Lib. MS. 35.5.*

Divinity Scholars

On the examination held in September last a Dr. Williams Scholarship was awarded to Stephen Harold Mayor, of Lancashire Independent College. He was also awarded the Book Prize. An Exhibition has been awarded to Malcolm Dorrance Whyte, of the same College.

Trustees

Three Trustees have retired during the year, the Rev. J. C. Ballantyne, Mr. G. Stephens Spinks and the Rev. G. J. G. Grieve. In their place have been elected the Rev. John Kielty, Secretary of the General Assembly of Unitarian and Free Christian Churches; the Rev. H. Stewart Carter, of Cambridge, and Dr. D. McKie, Reader at University College.



Dr. Williams's Trust

LIST OF TRUSTEES AND OFFICERS

JANUARY, 1952

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<i>Deputy-Librarian</i>	Miss INEZ R. ELLIOTT, A.L.A.
<i>Senior Library Assistant</i>	Mrs. G. SEATON, B.A.

The Trust includes a number of benefactions for which the founder, the Rev. Daniel Williams, D.D. (b. 1643, d. 1716), made provision in his will. The most important of these is now the Library, which has been greatly enlarged and developed since his time.

Besides the Library, the benefactions include grants of money to poor ministers, and to widows of ministers; grants of books to ministers; bursaries to undergraduate students for the Protestant Dissenting Ministry at the University of Glasgow; post-graduate divinity scholarships for students for the Protestant Dissenting Ministry in approved Theological Colleges.

Provision is also made by the Trust for special Ministers in Wales to do missionary and evangelising work in aid of the weaker churches, or in districts where there is no regular ministry.

The Trustees also give bursaries and scholarships to be held at the Presbyterian College, Carmarthen. They contribute to the maintenance of the Dr. Williams' School for Girls (Secondary) at Dolgelley, North Wales. For information as to the institutions named in this paragraph, applications should be made to them locally, and not to the Secretary of the Trust.

GRANTS TO DISSENTING MINISTERS.—Sums ranging usually from £10 to £20 not in aid of inadequate salaries, but to meet special emergencies or to help in education of children. Retired ministers are not eligible.

Part postage is also paid in suitable cases on books borrowed from the Library by country readers who are nonconformist ministers. Further particulars may be obtained on application.

GRANTS TO WIDOWS OF MINISTERS.—These are made for the same purposes as those to ministers. The amount available for these grants is less than for those to ministers.

GRANTS OF BOOKS (called in the founder's will "Bibles and good practical books to be given to the poor").—These grants are made only in June of each year. Applications may be made at any time up to the middle of April in each year; if any grant is made the books are sent out in the following July. The books given are intended to help ministers in their studies. They are new books, and are not given from the Library.

GLASGOW BURSARIES (Undergraduate) tenable at Glasgow University, up to the value of £150 per annum for 3 or 4 years.—Prospectus forwarded on application. Candidates must be of South Britain. Applications for Bursaries must be sent in not later than March 1st in each year.

DIVINITY SCHOLARSHIPS of the value of £150 per annum for 2 years tenable at any approved Theological College or University.—Applications before June 1st in each year. Prospectus may be obtained on application to the Secretary.

For all the foregoing, inquiries must be made of the SECRETARY, Dr. Williams's Trust, who will supply further information as required.

<i>Bankers ..</i>	..	THE WESTMINSTER BANK, LTD., Bloomsbury Branch, 214, High Holborn, W.C.1.
<i>Solicitors</i>	..	MESSRS. SHAEN, ROSCOE & CO., 8, Bedford Row, W.C.1.
<i>Accountant</i>	..	MESSRS. HERBERT GIMSON & SON, 46, Ladbroke Square, W.11.
<i>Surveyor..</i>	..	SIR BANISTER FLETCHER, PP.R.I.B.A., F.S.I., 3, King's Bench Walk, E.C.4.

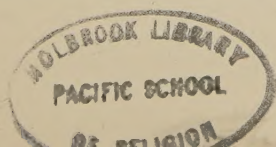
All communications on Library business should be addressed to the Librarian.

Other communications should be addressed to the Secretary.

The Office of the Trust is at

DR. WILLIAMS'S LIBRARY,
14, Gordon Square,
London, W.C.1.

Cheques should be made payable to DR. WILLIAMS'S TRUST.



Dr. Williams's Library

GORDON SQUARE, LONDON, W.C.1.

The Library is primarily a theological library intended for the use of ministers, students, and other persons engaged in the study of philosophy, theology, ecclesiastical history, the history of religion and kindred subjects; it will also be found useful for the study of history, sociology, the history of language and literature, and classical literature both ancient and modern. The Library does not supply fiction, or books on mathematics, music, natural history, physical science, or medicine; nor does it supply elementary text books or class books.

Conditions of Admission

Books are lent to persons over twenty-one years of age, duly introduced and guaranteed in accordance with the regulations laid down by the Trustees, on payment of an annual subscription of £1 1s. od. Readers having books sent to them are required to pay postage in advance. Copies of the regulations and forms of application for admission may be had on application personally or by post.

Library Hours

The Library is open daily from 10 a.m. to 5 p.m., except Saturday, when it closes at 1 p.m. The Library is closed from the Thursday before Good Friday to the following Tuesday, inclusive; during the whole months of August and September*; from Christmas Eve to New Year's Day, inclusive; and on Bank Holidays. The Reading Room is also closed for the Quarterly Meetings of Trustees and for the Annual Meeting of the Friends of Dr. Williams's Library.

Catalogues

The following printed catalogues are out of print but may be borrowed from the Library:—

Vol. I.—Author catalogue of books placed in the Library down to 1841.

Vol. II.—Author catalogue of tracts, pamphlets, sermons, etc., placed in the Library down to 1841.

Vol. III.—Author catalogue of books, pamphlets, etc., placed in the Library from 1842 to 1885.

Vol. IV.—Ditto. 1900 to 1932.

There is no printed catalogue for the years 1886 to 1899.

Complete author and subject catalogues, to the present date, may be seen at the Library.

* In 1952, during September, the Library will be open mornings only, from 10 a.m. to 1 p.m.

Calendar for 1952

January 31st	..	..	Quarterly Meeting of Trustees. Reading-Room closed.
March 1st	..	..	Last Day for Glasgow Bursary Applications.
March 27th	..	..	Quarterly Meeting of Trustees. Reading-Room closed.
April 10th-15th	..	..	Library closed for Easter.
May 31st	..	..	Last Day for Divinity Scholarships Applications.
June 2nd	..	..	Whit-Monday. Library closed.
July 10th	..	..	Quarterly Meeting of Trustees. Reading-Room closed.
August	..	..	Library closed.
September	..	..	Library open mornings only.
October 21st..	..	..	Friends of Dr. Williams's Library. Annual Meeting. Reading-Room closed.
October 30th	..	..	Quarterly Meeting of Trustees. Reading-Room closed.
Dec. 24th-Jan. 1st (inclusive)			Library closed.

Form for Bequests to the Library

I GIVE and bequeath to the Trustees at my death of the charity known as Dr. Daniel Williams's Charity of Gordon Square in the County of London the sum of £ free of all duty and I declare that the receipt of any three of such Trustees shall be a sufficient discharge for the said legacy. I direct such Trustees to stand possessed of the said sum of £ upon trust to apply the same in their discretion in the purchase of books to be given by them to the said charity to be held as an addition to its library or to apply the same in assisting the maintenance of the said library and I DECLARE that the said sum of £ is not to merge in the funds of the said charity but is to be held upon a separate and independent charitable trust.

An alternative form of bequest for use where a testator is giving a capital sum which is to be retained as an endowment fund may be had on application to the Secretary.

List of Accessions

SCHEME OF CLASSIFICATION

BIBLIOGRAPHY AND GENERAL WORKS

RELIGION—

GENERAL WORKS.

BIBLE.

CHRISTIANITY—

ECCLESIASTICAL HISTORY AND POLITY.

CHRISTIAN DOCTRINE.

DEVOTIONAL AND PRACTICAL THEOLOGY.

LITURGIOLOGY AND HYMNOLGY.

JUDAISM.

COMPARATIVE RELIGION.

ANTHROPOLOGY AND FOLK-LORE.

HISTORY AND LITERATURE.

PHILOSOPHY AND ETHICS.

PSYCHOLOGY.

EDUCATION.

SOCIOLOGY AND POLITICAL SCIENCE.

ART, ARCHÆOLOGY AND TOPOGRAPHY.

ADDITIONS TO SERIALS.

CLASSIFIED LIST OF ACCESSIONS

JANUARY—NOVEMBER, 1951

The **heavy type** indicates, in every case, the heading under which each work will be found in the general catalogue, and **under which it should be asked for.**

BIBLIOGRAPHY AND GENERAL WORKS

- Barnes** (F.) and **Hobbs** (J. L.) Handlist of newspapers published in Cumberland, Westmorland and North Lancashire. [Cumb. and Westmorl. Antiquar. Soc. Tracts, 14.] 8vo. KENDAL, 1951.
- Craig** (Mary Elizabeth) The Scottish periodical press, 1750-1789. 8vo. EDINBURGH and LONDON: Oliver & B., 1931.
- DICTIONARIES.** *Biography.* A dictionary of universal biography of all ages and of all peoples. By Albert M. Hyamson. (1916.) 2nd ed. 1a. 8vo. LONDON: Routledge, 1951.

RELIGION

GENERAL WORKS—

- Badley** (John Haden) Form and spirit: a study in religion. 8vo. LONDON: Routledge, 1951.
- Baillie** (John) Natural science and the spiritual life. [British Association: Philos. Discourse. Edinb., 1951.] 8vo. LONDON: Oxf. U.P., 1951.
- Benda** (Julien) La trahison des clercs. (1927.) Repr. 8vo. PARIS: Grasset, 1927.
- Bodkin** (Amy Maud) Studies of type-images in poetry, religion and philosophy. 8vo. LONDON: Oxf. U.P., 1951.
- Bouquet** (Alan Coates) The doctrine of God: final studies in the Divine Nature and attributes, with chapters on the philosophy of worship. [Mod. Handbooks on Rel., 7.] 8vo. [CAMBRIDGE: Heffer, 1934.]
- Religious experience: its nature, types, and validity. [Modern Handbooks on Rel., 2.] 8vo. CAMBRIDGE: Heffer, 1932.
- The world we live in: and the origin, status and prospects of the human race. . . . [Modern Handbooks on Rel., 4.] 8vo. CAMBRIDGE: Heffer, 1933.
- Fromm** (Erich) Psychoanalysis and religion. 8vo. LONDON: Gollancz, 1951.
- Hardy** (Alister Clavering) Science and the quest for God. [Essex Hall Lect., 1951.] 8vo. LONDON: Lindsey Pr., [1951].
- Marcel** (Gabriel) [Être et avoir. *English.*] Being and having. A translation by Katharine Farrer of "Être et Avoir." 8vo. LONDON: Dacre Pr., 1949.
- The mystery of being. [Gifford Lects., 1949 and 1950.] 8vo. LONDON: Harvill.
2. Faith and reality. [Transl. René Hague.] 1951.
- Urban** (Wilbur Marshall) Humanity and Deity. 8vo. LONDON: Allen & Unwin, 1951.

BIBLE

GENERAL WORKS—

BIBLE. [*Latin.*] Vetus latina: die Reste der altlateinische Bibel nach Petrus Sabatier, neu gesammelt und herausgegeben von der Erzabtei Beuron. fol. FREIBURG: Herder.

1. Verzeichnis der Sigel: Bonifatius Fischer. 1949.

— [Vulgate.] Biblia Sacra iuxta latinam vulgatam versionem ad codicum fidem iussu Pii PP XI. Ed. A. Gasquet. 1a. 8vo. ROME.

9. Hester-Iob. 1951.

— [*English.*] The Reader's Bible: being the Authorized Version of the Holy Bible, containing the Old and New Testaments and the Apocrypha, translated out of the original tongues. Designed for general reading. 8vo. LONDON: Oxf. Univ. Pr., 1951.

OLD TESTAMENT—

Aristeas. [Letter to Philocrates. *Gk. and Eng.*] Aristeas to Philocrates (Letter of Aristeas). Ed. and transl. by Moses Hadas. [Jewish Apocryphal Literature: Dropsie Col.] 8vo. NEW YORK: Harper, 1951.

BIBLE. Old Testament. [*Heb. and Eng.* Text and Comm.] The Soncino books of the Bible. Editor: A. Cohen. 8vo. LONDON and BOURNEMOUTH.

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I and II Samuel: S. Goldman. 1951.

Isaiah: I. W. Slotki. 1949.

Daniel, Ezra and Nehemiah: J. J. Slotki. 1951.

— [Song of Solomon. *Fr.* Text and Comm.] Le cantique des cantiques. Par G. Pouget et J. Guitton. [Études Bibliques.] New ed. 8vo. PARIS: Gabalda, 1948.

DICTIONARIES. *Hebrew.* Wilhelm Gesenius' hebräisches und aramäisches Handwörterbuch über das Alte Testament in Verbindung mit H. Zimmern, W. Max Müller u. O. Weber bearbeitet von Frants Buhl. Unveränderter Neudruck der 1915 erschienenen 17. Auflage. 17th ed. (1915) repr. 8vo. BERLIN: Springer-Verl., 1949.

Dupont-Sommer (A.) Aperçus préliminaires sur les manuscrits de la Mer Morte. [L'Orient Ancien Illustré, 4.] 8vo. PARIS: A. Maisonneuve, 1950.

— Observations sur Le Manuel de Discipline découvert près de la Mer Morte. 8vo. PARIS, 1951.

Eissfeldt (Otto) Geschichtsschreibung im Alten Testament: ein kritischer Bericht über die neueste Literatur dazu. 8vo. BERLIN: Evang. Verlags., 1948.

— Handbuch zum Alten Testament. Herausgegeben von Otto Eissfeldt. Erste Reihe. 8vo. TÜBINGEN: J. C. B. Mohr.

18. Die fünf Megilloth. Ruth, Hoheslied, Klagelieder, Esther: Max Haller. Prediger Salomo: Kurt Galling. 1940.

Greenstone (Julius H.) Proverbs. With commentary. [The Holy Scriptures.] 8vo. PHILADELPHIA: Jewish Publ. Soc., 1950.

Pfeiffer (Robert Henry) Introduction to the Old Testament. (1941.) Repr. 8vo. NEW YORK: Harper, 1948.

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- Roberts** (Bleddyn J.) The Old Testament text and versions: the Hebrew text in transmission and the history of the ancient versions. 8vo. CARDIFF: Univ. of Wales Pr., 1951.
- Rowley** (Harold Henry), *Editor*. The Old Testament and modern study: a generation of discovery and research. Essays. . . [Society for O.T. Study.] 8vo. OXFORD: Clar. Pr., 1951.
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1. Abt. 2. Bd. Das Evangelium des Markus: 11 Aufl. Ernst Lohmeyer. 1951.
 - — — — — [Ergänzungsheft. 1951.
 - — — — — [*French*: Text and Comm.] Commentaire du Nouveau Testament. Publié sous la direction de P. Bonnard, O. Cullmann, J. Héring, F.-J. Leenhardt, Ch. Masson, Ph.-H. Menoud, Th. Preiss et Chr. Senft. 4to. PARIS: Delachaux & Niestlé.
 7. I Corinthiens: Jean Héring. 1949.
 10. Philippiens: Pierre Bonnard. Colossiens: Charles Masson. 1950.
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- Butler** (Basil Christopher) The originality of St. Matthew: a critique of the Two-Document hypothesis. 8vo. CAMBRIDGE: Univ. Pr., 1951.
- Dibelius** (Martin) Jesus. Transl. by Charles B. Hedrick and Frederick C. Grant. PHILADELPHIA (U.S.A.): Westminster Pr., 1949.
- Dupont** (Jacques) Gnosis: la connaissance religieuse dans les Epîtres de Saint Paul. [Louvain Univ. Dissertations M.F.T. ii, 40.] 8vo. LOUVAIN: Nauwelaerts, 1949.
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- Grant** (Frederick Clifton) An introduction to New Testament thought. 8vo. NEW YORK: Abingdon-Cokes., 1950.
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- Manson** (William) The Epistle to the Hebrews: an historical and theological reconsideration. [Baird Lect., 1949.] 8vo. LONDON: Hodder & S., 1951.
- Nicklin** (Thomas) Gospel gleanings: critical and historical notes on the Gospels. 8vo. LONDON: Longmans, 1950.
- Parvis** (Merrill M.) and **Wikgren** (Allen P.) *Editors*. New Testament manuscript studies: the materials and the making of a critical apparatus. 8vo. CHICAGO: Univ. Pr., 1950.

NEW TESTAMENT—*continued*

- Wickings** (Harold Frederick) The good news: the story of Christ Jesus, from the Gospel and the Acts in a modern transl. with explanatory notes. 8vo. LONDON: Lutterworth, 1947.

APOCRYPHA AND PSEUDEPIGRAPHIA—

- BIBLE. Apocrypha.** [Peter, Gospel of, *Greek.*] L'Évangile de Pierre. [Greek text, transl. and comm.] Par Léon Vaganay. Préface par M.-J. Lagrange. [Études Bibliques.] 8vo. PARIS: Gabalda, 1930.

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- Blamires** (Harry) Repair the ruins: reflections on educational matters from the Christian point of view. 8vo. LONDON: Bles, 1950.
- Brandon** (Samuel George Frederick) Time and mankind: an historical and philosophical study of mankind's attitude to the phenomena of change. 8vo. LONDON: Hutchinson, 1951.
- Butterfield** (Herbert) Christianity and history. (1949.) Repr. 8vo. LONDON: Bell, 1950.
- Cadoux** (Arthur Temple) Essays in Christian thinking. [Christian Revolution Series, 14.] 8vo. LONDON: Swarthmore Pr., 1922.
- Drummond** (Andrew Landale) The Churches in English fiction. 8vo. LEICESTER: Backus, 1950.
- Jenkins** (Daniel Thomas) Tradition and the Spirit. 8vo. LONDON: Faber, 1951.
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ECCLESIASTICAL HISTORY AND POLITY—

GENERAL WORKS—

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